

## MANDATORY PUBLIC DISCLOSURE

**A GENERAL INFORMATION:**

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMINARAYAN VIDYAPITH
2	AFFILIATION NUMBER (IF APPLICABLE)	430049
3	SCHOOL CODE (IF APPLICABLE)	A-10038
4	COMPLETE ADDRESS WITH PIN CODE	P.B. NO POST BOX NO. – 3,NR. PRAMUKH SWAMI MEDICAL COLLEGE, ANAND SOJITRA, ROAD AT & PO:- KARAMSAD, ANAND, GUJARAT PIN CODE-388325
5	PRINCIPAL NAME & QUALIFICATION	MRS.NANDINI VIRMANI M.Com, MBA ( Edu. )
6	SCHOOL MAIL ID	<a href="mailto:vidya_amrut@live.com">vidya_amrut@live.com</a>
7	CONTACT DETAILS (LANDLINE /MOBILE)	02692-223001/2- MOB.- 7622810222

**B DOCUMENT AND INFORMATION:**

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOUCMENTS
1	COPY OF AFFILIATION/UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./ UT	YES
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLS FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	YES

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C RESULT AND ACADEMICS:**

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOUCMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALENDAR	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE YEAR RESULTS OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	YES

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-2019	88	88	100%	
2	2019-2020	86	86	100%	
3	2020-2021	105	105	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-2019	61	61	100%	
2	2019-2020	65	63	96.9%	
3	2020-2021	71	71	100%	

**D. STAFF (TEACHING):**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	27
	• PGT	8
	• TGT	9
	• PRT	10
3	TEACHER SECTION RATIO	1:1.35
4	DETAILS OF SPECIAL EDUCATOR	NILL
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	1

**E SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18214 SQ. MTRS.
2	NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	40 - 49 SQUARE MTR
3	NO AND SIZE OF LABORATORY INCLUDING COMPUTER LABS (IN SQUARE MTR)	8 – 108 SQUARE MTR
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

No. CBSE/AFF/430049/EX-00639-1819/2018/ 1361512

Dated: 07/02/2018  
03

The Manager,  
Swaminarayan Vidyapeth,  
Near Pramukh Swami,  
Medical College  
Anand Sojitra Road At Karamsad,  
Gujarat – 388 325.

**Sub: Extension of Provisional Affiliation to the above said school (Affiliation No. 430049) beyond 31.03.2018-reg.**

Sir/Madam,

This is with reference to your online application registered on 17/04/2017, on the above subject.

In this connection, I am directed to convey the sanction for extension of provisional affiliation of the school with the Board for its **Secondary School Examination and Senior Secondary Certificate Examination** for a further period of **five years w.e.f. 01.04.2018 to 31.03.2023** subject to the fulfillment of the following conditions:-

1. The School is required to abide itself by the Examination/Affiliation-Bye-Laws of the Board.
2. The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents by 30th June of the preceding year in which the Provisional Affiliation expires as per Rule 15.11 of Affiliation Bye Laws.
3. The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE and text books publishing by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
4. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt from time to time.
5. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under from Pre-Primary to Class XII :-

Campus area	Enrolment	No. of Sections (pre-primary to X)	No of Sections at Sr. Secondary (XI & XII)
(a) 1.0 acre	1250	02 in each class	04 in class XI and XII
(b) 1.5 acre	1875	03 in each class	04 in class XI and XII
(c) 2.0 acre	2500	04 in each class	04 in class XI and XII

(d) School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.

(e) Schools running on less than 01 acre campus shall restrict number of students as follows:-

Category	Area of land	No. of students
(i) Secondary School	2000 sq. mtr.	600 upto Class X
(ii) Sr. Secondary School with two streams	3000 sq. mtr.	900 to Class XII
6. The school should scrupulously observe prescription from the Municipal Authority/District Collectorate/Transport Department regarding drinking water, fire safety and transport precautions in the school. A certificate from the Municipal/Fire/transport Authority regarding sanitary conditions, water/fire/transport safety should be submitted every five years as per Rule 8.5 of Affiliation Bye Laws and shall follow Rule no. 3.3(vii) and Rule 23(xi) in this regard.

Cont...2/-

"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली -- 110092

"Shiksha Kendra", 2, Community Centre, Preet Vihar, Delhi - 110 092

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7. The school will provide well equipped Laboratories, Library and other facilities as per norms of the Board. The relevant books to the academic level of students to be made available in the library and would keep at least 05 books per student subject to a minimum of 1500 books excluding text books.
8. The school will also abide itself by the conditions of affiliation already prescribed by the State Government concerned.
9. As per Affiliation Bye-laws the optimum strength of a section should not exceed more than 40 students.
10. School should have at least one adequately equipped computer lab with a minimum of 10 computers and would ensure computer student ratio of 1:20 at least. Proper software along with facility of Broad Band connectivity with the feature of 'internet always on' from any service provider to be ensured.
11. The section teacher ratio of 1:1.5 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
12. The school and its records shall be open for inspection by an officer/official of the Board or an authorized representative of the Board/State Educational Department at any time and the school shall furnish information as may be asked for by the Board/State Government from time to time.
13. Income & Expenditure and audited annual accounts statement duly certified by the Chartered Accountant for the current year is required to be sent and the same be submitted every year.
14. Fees should normally be charged under the heads prescribed by the Department of Education of the State/U.T. for schools of different categories. **No capitation fee or voluntary donations** for gaining admission in the school or for any other purpose should be charged / collected in the name of the school and the school should not subject the child or his or her parents or guardians to any screening procedure in accordance with Rule No. 11.1, 2 & 3. Also, as per Chapter II, Rule No. 11.1 of Affiliation Bye-Laws, fees charges should be commensurate with the facilities provided by the institution.
15. The school should not engage in **commercialization activities**:-
  - a) As per rule no. 19.1 (ii) It shall ensure that the school is run as a community service and not as a business and that commercialization does not take place in the school in any shape whatsoever.
  - b) As per rule no. 19.1 (ii)a Any franchisee school making payment on account of use of name, motto and logo of franchiser institution or any other non-academic activities would be termed as commercialization of institution and to provide an affidavit that the school/society has not entered into any such contract to use Name, logo, motto for consideration of fee.
16. Teachers are to be made educated regarding **corporal punishment** & should avoid any type of such involvement i.a.w. rule no. 44.1 (d & e).
17. School will not prepare any student/ start class for **any other Board** except CBSE from their CBSE affiliated school building/ premises.
18. **Admission to the school** is to be made restricted under rule 6.1 of Examination bye laws and rule 12 (i, ii & iii) of Affiliation bye laws.
19. The school has to constitute a committee for protection of woman from **sexual harassment** at the work place and to abide by the guidelines and norms prescribed by the Hon'ble Supreme Court of India in W.P. Criminal No.666-70 of 1992 Vishaskha and other State of Rajasthan and other delivered on 13.8.1997 mentioned under rule no. 10.9.
20. Each school affiliated/ to be affiliated with the Board shall frame **Service Rules** for its employees which will be as per Education Act of the state/U.T., if the Act makes adoption of the same obligatory, otherwise as per Service Rules given in Affiliation Bye Laws. Further, **Service contract** will be entered with each employee as per the provisions in the Education Act of the state/ U.T., or as given in Appendix III, if not obligatory as per the State Education Act.

Contd...3/-

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CENTRAL BOARD OF SECONDARY EDUCATION

: -3- :

21. **Pay and allowances** to staff should be revised time to time to bring it at par with that to State Government/Govt. of India. Further, **Salary and Service conditions** of staff should be provided in accordance with Rule no. 3.3 (v) and Rule no. 10.2 as appended below:-
  - a. The school in India must pay salaries and admissible allowances to the staff not less than the corresponding categories of employees in the State Government schools or as per scales etc. prescribed by the Government of India." Further, the service conditions as per Rule 10 and Rules 24 to 49 of Affiliation Bye-Laws also be adhered to.
  - b. Salary should be paid through Electronic Clearing Service (ECS) from the date of first appointment of the teachers on probation.
22. As per Rule 13.3 and 13.3 (i), the school shall supply information and returns called for by the Board/State/ Central Government/Local Authority within the prescribed time given for its furnishing to the authority concerned and the school should prepare its annual report containing comprehensive information including name, postal address and e-mail, telephone numbers, affiliation status, period of provisional affiliation, details of infrastructures, details of teachers, number of students and status of fulfillment of norms of affiliation Bye-Laws and upload the same on the website before 15th September of every year. As per rule no. 8.8 (iv & v), every affiliated school to develop their own **website** containing comprehensive information such as affiliation status, details of infrastructure, details of teachers, number of students, postal address and e-mail, telephone number etc.
23. **Continuous sponsoring of students at Board examination** is to be made as per rule 13.12 (iv), Failure to do so will lead to suo moto withdrawal of the affiliation of the school for Secondary and Senior Secondary Examination as the case may be.
24. As per rule 13.12 (ii), no affiliated school shall endeavour to present the candidates who are not on its roll nor shall it present the candidates of its unaffiliated Branch/School to any of the Board's Examinations.
25. Running of classes of **coaching institutions** in the school premises in the pretext of providing coaching to the students for various examinations is not approved by the board. Strict action would be taken on defaulters.
26. As per rule no. 8.2 and 13.11, facilities for physically challenged student should be adequately provided and every school shall promote inclusion of student with disabilities/special needs in the normal school as per provisions of the '**Persons with Disabilities Act 1995**'.
27. **School infrastructure and teachers for examinations** conducted by the board and evaluation of answer scripts should be made available as per rule no. 13.4.
28. As per rule no. 3.3 h (vi), every school should organize at least **one week training programme** for teachers every year in association with any teachers training institute recognized by the State or Central Government or by any agency identified by the Board.
29. Every secondary and senior secondary school shall appoint a person on full time basis for performing the duties of a **Health Wellness teacher** as per rule 53.5.
30. Strict adherence to the provisions of **Wild Life Protection Act** while procuring plants and animals for the use in laboratories by the school must be made i.a.w. circular no 03 dated 21 May 2013.
31. As per rule 15.1 (d), the school will follow the syllabus on the basis of curriculum prescribed by NCERT/ CBSE and text books published by NCERT/CBSE for the ' Middle classes as far as practicable or exercise extreme care while selecting books of **private publishers**. The contents must be scrutiny to preclude any objectionable content that hurts the feelings of any class, community, gender, religious group in society. If prescribed books found having such content, the school will have to take responsibility of such content. Provided that the school would put a list of such books prescribed by it on its website with the written declaration duly signed by the **Manager and the principal** to the effect that they have gone through the contents of the books prescribed by the school and own the responsibility.

Contd...4/-

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: -4- :

32. As per RTE act 2009 and Chapter IX rule No. 53.2.2(a) and 53.3, a teacher appointed to teach Class I to V and VI to VIII should pass in the Central Teacher Eligibility Test (CTET)/ State Teacher Eligibility Test (TET) conducted by the appropriate Government in accordance with the guidelines framed by the NCTE for the purpose.
33. 5-6 names of persons not below the rank of Principal of Sr. Secondary School affiliated with the Board be recommended so that two of them may be approved by the Board as its nominee in the School Managing Committee (Of these 2-3 may be Principal of KV/JNV).
34. The school will create Reserve Fund as per the requirement of the Affiliation Bye Laws.
35. It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.
36. The Board would not allow any transfer of property/sale of school by one society/ Management/ Trust to another Society/Management/Trust through agreement/sale deed and the school shall not be closed down in the same premises. In case such transaction is effected explicitly or implicitly the Board shall withdraw its affiliation with immediate effect.
37. The school should keep a copy of Affiliation/ Examination Bye Laws for reference purpose and also advised to visit CBSE websites [www.cbseaff.nic.in](http://www.cbseaff.nic.in) & [www.cbse.nic.in](http://www.cbse.nic.in) for updates.
38. In case of established violation of the provisions contained in Affiliation/Examination Bye laws of the Board, the school shall be liable for disaffiliation as per Rule No. 17 of Affiliation Bye-laws.
39. **The School shall enter into an agreement with the Board detailing the terms and conditions for grant of affiliation, which will be binding on both the parties.**
40. **The school must follow Uniform System of Assessment, Examination and Report Card for Classes VI-IX from Academic Year 2017-18 onwards as per the Board's Circular No.: Acad-14/2017, dated 21.03.2017.**
41. **The school must submit its information through Online Affiliated School Information System (OASIS) as per the Board's Circular No.:CBSE/Aff./4/Circular/2016, dated 10.11.2016, within 30 days from the receipt of this grant letter. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in)**
42. **The School is required to appoint Special Educator as per Rule 13(11) of Affiliation Bye-Laws of the Board and as mentioned in Board's Circular dated 25.06.2015.**
43. **The school is required to follow the safety guidelines as issued by the Board vide Circular No-19/2017 dated 12.09.2017 captioned "Safety of Children in School"**
44. **It is observed that the school has submitted No Objection Certificate at the time of Secondary level affiliation. The school is also required to submit Recognition Certificate as per section 18 of Right to Education Act, 2009. The school is directed to apply for Recognition Certificate immediately and submit the same to the Board within a period of one year on issuance of grant letter.**
45. **The school is required to submit Recognition Certificate as per the Section 18 of Right to Education Act, 2009. If the same has not been obtained earlier, School is directed to apply for recognition certificate immediately and submit the same to CBSE office within a period of one year on issuance of this grant letter. It must also be noted that further extension of Provisional Affiliation and Upgradation will not be considered without valid Recognition Certificate"**
46. **Special conditions to be complied within three months:-**
  - (a) 04 PRT and 07 TGT teachers are short to appoint more teachers and also to maintain section teacher ratio i.e. 1:1.5 teachers per section at each level. Hence, a copy of revised staff statement is required to be submitted showing Name, Qualification, Designation, Date of Appointment, Date of Confirmation etc.
  - (b) There are enrolment is low in some sections. Therefore, the school is required to make more efforts to increase the enrollment of students.

DEPUTY SECRETARY (AFF)

Contd...5/-

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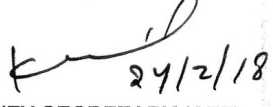


केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

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Copy to:

- 1) ✓ **The Principal**, Swaminarayan Vidyapeth, Near Pramukh Swami, Medical College Anand Sojitra Road At Karamsad, Gujarat – 388 325
- 2) **The Regional Officer**, Regional Office CBSE, Todar Mal Marg, Ajmer, Rajasthan – 305 030.
- 3) **The Research Officer** (Technology), AMC, CBSE Preet Vihar, Delhi- with a request to update records.


  
DEPUTY SECRETARY (AFF)

12/3/18



<b>PART – A</b>		
(This part is to be filled –up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
<b>GENERAL INFORMATION</b>		
1	Affiliation Number allotted by CBSE to the school	<b>430049</b>
2	Name of the School as per affiliation letter of CBSE	SWAMINARAYAN VIDYAPITH
3	Address of the School	P.B. no :- 3 ,Nr. Pramukh Swami Medical College, Anand-Sojitra Road , At & Po :- KARAMSAD – 388325 Dist:- Anand - Gujarat
4	Standard/level/class up to which the school is running	Nursery to 12 (Science & Commerce)
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES
6	U-DISE code allotted to the school	<b>24150101820</b>
7	Name and address of the Trust/Society/Company(under section – 8) running the School as on date	Swaminarayan Vidyapith Shri A.P.Swaminarayan Centre, Shahibaug Ahmedabad – 380004 Gujarat
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date ?	YES
9	Purpose of present application	<b>Extension</b>
10	Location of School	Outside the municipal limits of town/city
11	Has the school obtained Recognition Certificate from the State Government from class 1 to 8 ?	YES
12	Number of Recognition Certificate from class 1 to 8 and date of issue	DPEO/No/344 June 19,2019
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundry Wall ?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundry wall on all sides ?	YES
15	Total area(in square meters) in respect of 13 and 14 above on which the school is situated	18214 sq.mt
16	The land is in the possession of the school/Trust/Society/Company legally by way of	LEASE AGREEMENT
17	Name of the Owner/Lessee of the land in respect of point-16 above	BAPS SWAMINARAYAN SANSTHA

  
**DIRECTOR**  
 SWAMINARAYAN VIDYAPITH


  
**PRINCIPAL**  
 NANDINI VIRMANI  
 SWAMINARAYAN VIDYAPITH  
 KARAMSAD

18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease	2021 to 2051 Thirty Years
19	Is any public road, canal or thorough fare, HT lines etc. passing through the land in respect of point -15 above ?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school ?	YES
20(a)	If yes the date of last inspection	23/09/2020
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety ?	YES
21(a)	If yes the date of last inspection	03/06/2021
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking ?	YES
22(a)	If yes the date of last inspection	03/06/2021
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government	YES
24	Is the school paying salary to the teachers and other employees as per the norms of appropriate Government ?	YES
25	Is the Salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing ? (Payment by cheque or cash to the individuals is not allowed)	YES



Sandip K Rao

**DIRECTOR**  
**SWAMINARAYAN VIDYAPITH**



Nandini Virmani  
PRINCIPAL  
NANDINI VIRMANI  
SWAMINARAYAN VIDYAPITH  
KARAMSAD

**PART – B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No CBSE/extension/2/2022 Date of Issuance 15/2/2022

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2	Is the school recommended for extension/up gradation of affiliation ?	<b>YES</b> <b>Extension of affiliation period</b>
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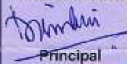
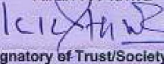

  
**Dist. Education Officer**  
**Anand. Dist. Anand.**

**Dist. Education Officer**  
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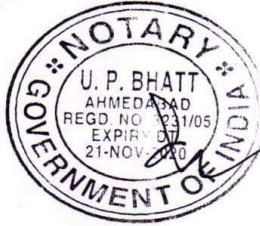
Signature  
Name and Stamp of issuing D.E.O.  
(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT  
DISTRICT LEVEL  
NAME OF DISTRICT :- **ANAND**

**SELF - CERTIFICATION PROFORMA****Category of application : Extension of Affiliation**

I (i) NANDINI VIRMANI (Principal) of the school SWAMINARAYAN VIDYAPITH certify that :

1	The following uploaded documents are genuine and valid	
*	No Objection Certificate No.: NA	
*	Trust/Society/Company Registration No.: E-15170-AHMEDABAD	
*	Trust/Society/Company Registration Issuing Authority : DEPUTY CHARITY COMMISSIONER	
*	Recognition Certificate No.: 344	
*	Recognition Issuing Authority : DISTRICT PRIMARY EDUCATION OFFICER ANAND	
*	Recognition Expiry Date:	
*	Fire Safety Certificate No.: 181/21	
*	Fire Safety Certificate Issuing Authority : KARAMSAD NAGARPALIKA	
*	Fire Safety Certificate Expiry Date: 02/06/2023	
*	Building Safety Certificate No.: NIL	
*	Building Safety Certificate Issuing Authority : STRUCTURAL ENGINEER AVKUDA	
*	Building Safety Certificate Expiry Date: 22/09/2023	
*	Land Certificate No: 8804/2021	
*	Land Certificate Issuing Authority: Sub-Registrar	
*	Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory	
2.	That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application	
3.	That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.	
4.	That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.	
5.	Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.	
6.	Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.	
Name and Signature(s) :		
Nandini Virmani  Principal	Kiran K Pithwa  Authorized signatory of Trust/Society/Company	Sandip K Rao  Manager/ Authorised Signatory
Date :13/03/2022	Place : ANAND , GUJARAT	

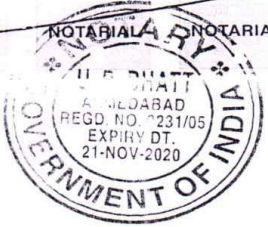
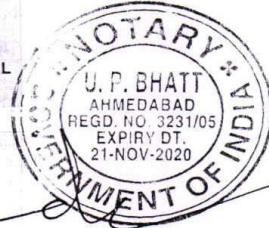
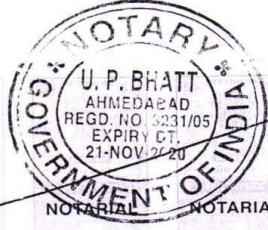
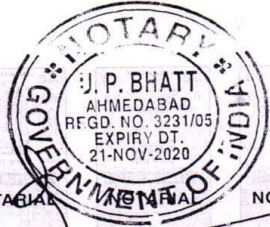
This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.



ADARSH CO-OP BANK LTD.  
MADHUPURA  
AHMEDABAD - 380004  
No. GUJ / SOS / AUTH / AV / 412 / 2017

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SERIAL No. 195/2020  
U. P. BHATT  
NOTARY  
GOVT. OF INDIA  
On 19/09/2020

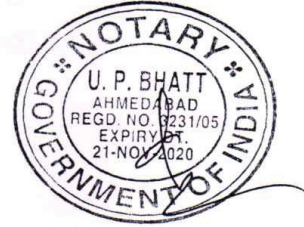
**AFFIDAVIT**

I, Kiranbhai Krishnakant Pithwa, Indian Citizen, Aged about 68 years, residing at 503, Anuradha Appartments, B/h. Akshardham Tower, Nr. Police H.Q., Shahibaug, Ahmedabad – 380 004, one of the trustees of the Swaminarayan Vidhyapith Trust (Reg.No.E/15170/Ahmedabad) having registered office at Shri Aksharpurushottam Swaminarayan Center, Shahibaug Road, Ahmedabad – 380004, Gujarat State do hereby solemnly affirm and declare as under :

- (A) The Trust has 8 trustees as per the details given below.
- (B) I further confirm that none of the trustees are relatives to each other.
- (C) This trust being a charitable trust is not of proprietary character in its nature.

*[Handwritten mark]*





:: 2 ::

**List of Trustee :**

1. Kiranbhai Krishnakant Pithwa
2. Jyotindra Mukundrai Dave
3. Dr. Arunbhai Somabhai Patel
4. Dr. Arvindbhai C. Brahmhatt
5. Rajendrabhai P. Rathod
6. Prashantbhai Bipinbhai Parmar
7. Dr. Jayeshbhai L. Mandanaka
8. Dr. Anandkumar Kanaiyalal Acharya

Whatever stated above is true to the best of my knowledge.

Solemnly affirmed at Ahmedabad on this 17th day of September,

2020.

IDENTIFIED BY ME  
*Vanbra*

VIPUL J. VANBRA  
ADVOCATE  
(G-110-2009)



(Kiran Krishnakant Pithwa)  
Trustee

SOLEMNLY AFFIRMED  
BEFORE ME

*U. P. Bhatt*  
U. P. BHATT  
NOTARY  
GOVT. OF INDIA

Da. 19/09/2020



A  
3H/  
DAE  
J. 3  
RYI  
IV-2  
N



District Primary Education office / No / 344  
Jilla Panchayat , Anand

May 31, 2019

June 19

### Recognition Certificate

This is to certify that Swaminarayan Vidyapith(Dise code 24150101820),P.B.No:-3-Karamsad-388325 managed by Swaminarayan Vidyapith trust is a self financed girls school running std 1 to 8. Recognition details are as under :-

Sr.no	Class	Competent Authority	Recognition Details
1	1 to 7	District Primary Education officer Jilla Panchayat, Anand	Edu/pri.pri.sch/approval/1150 Jilla-Panchayat-education Pathikashram,Anand 5/5/2001
2	8	Add.Secretary Education Department Gandhinagar	BMSH-2002-1364-chh, Education-Deptarmnt Gandhinagar 23/4/2002

The recognition of this School is everlasting



  
District Primary Education officer  
District Panchayat, Anand  
District Panchayat, Anand

## **NO OBJECTION CERTIFICATE**

Certified that the Directorate of Primary Education, G.S., Gandhinagar has no objection for opening the Residential English Medium School for Girls founded by Swaminarayan Vidhyapith, Ahmedabad, seeking affiliation with the Central Board of Secondary Education, New Delhi for their Primary Section which is going to start from Academic Year 2002-03.

It is clarified that the State Government would not bear any administrative financial or any other responsibility for the maintenance for the said school and salaries or any other liability of the teaching and non teaching staff of the school.



  
DIRECTOR  
PRIMARY EDUCATION

Date : 13/6/2002  
Place : Gandhinagar.

No. 29/KHPS/CHH/2002/ 10330  
Directorate of Primary Education  
Block No.12, First floor,  
Dr. Jivraj Mehta Bhavan,  
G.S. Gandhinagar.




**:- CERTIFICATE :-**

Certified that subject to following conditions the Government of Gujarat has no objection to SWAMINARAYAN VIDYAPITH, KARAMSAD, DIST. ANAND being considered for affiliation to central Board of Secondary Education, the Residential English Medium School for Girls (Std. VIII to XII).

1. The proposed school shall not admit students studying in primary / secondary schools of State Government or the Schools grant in aided by the State Government.
2. Admissions to the proposed school shall in no way effect directly or indirectly to the above mentioned schools. If the school will be closed or will be running in less than the entire Administrative and Financial liabilities or any other liability shall be that of the trust and the Government will not be liable in any way.
3. The benefits given to the employees to the grant-in-aid school of Government of Gujarat will not be made available by the State Government to the employees of proposed school or in other words State Government shall not bear any liability in respect of the proposed school.
4. The proposed school not use the premises including staff, playground or any moveable or immovable property of any other school registered under the respective Act of State Government.
5. The State Government will not bear any Financial or administrative responsibility of the proposed school.
6. The Institution shall have to obtain necessary permission of Government of India and other concern authorities where it is found necessary.

Date: 23 /4/2002.  
Place: GANDHINAGAR.

  
(G. V. PARMAR)  
Add. Secretary to the Govt. of Gujarat,  
Education Department.

No. BMSH-2002-1364-Chh,  
Education Department,  
Sachivalaya, Gandhinagar.

To  
The Commissioner of Mid-day Meal and Schools, Gandhinagar.  
The Chairman, Gujarat Secondary Education Board, Gandhinagar.  
✓ The Director, Swaminarayan Vidyapith, Anand-Sojitra Road, Karamsad,  
Dist. Anand.

Select file.

Shaikh.



## **Shyam ENGINEERS**

- Computised structural design of steel and R.C.C. Building
- Expert civil supervision

OFFICE : 03, KRISHNA TOWERS,  
OPP - DENA PARIVAR SOCIETY,  
TOWN HALL VIDYANAGAR ROAD,  
ANAND (GUJARAT) PIN 388 001.  
Phone : (02692) 248861  
Email : shyam\_engineer@yahoo.co.in

Date- 23-09-2020

### **CERTIFICATE OF STABILITY & SAFETY OF EXISTING STRUCTURE**

Name of Building: - **SWAMINARAYAN VIDYAPITH AT KARAMSAD**

Location: Karamsad-388325, Tal- Anand, Dist. - Anand, Gujarat State.

This is to certify that I, the undersigned am possessing current registration to act as Structural Designer / Structural Engineer vide structural engineer License no AVKUDA/SEOR-1/51 of Anand Vidhyanagar Karamsad Urban Development Authority.

That I am fully conversant of my duties and responsibilities under the General Development control Regulations, Building by laws, Rules provisions of the act in force, Indian standard codes, National Building code etc.

That I have inspected the aforesaid two storey building (Ground & First Floor) and checked all structural elements at the site. I hereby, certify on the basis of my full inspection and investigation that existing structure is safe and secure from every angle of safety. I hereby certify that the building is SAFE and STABLE for use by the students and staff.

This Certificate shall be Valid for 3 Years from the date of issue.



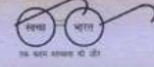
Signature of STRUCTURAL ENGINEER  
(For Shyam Engineers)  
(Structural Designer License No-  
AVKUDA/SEOR-1/51) =  
1005SE06082500051



Save Trees, to Save Water  
Save Water, to Save Planet

PAY THE TAX... AND STAY RELAX...

**KARAMSAD NAGARPALIKA, KARAMSAD**



DIST. ANAND, GUJARAT, PIN : 388 325

PHONE : 02692 222 458

e-Mail : np\_ksad@yahoo.co.in  
np-karamsad-and@gujarat.gov.in

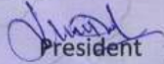
Ref. ૧૬૧/૨૧

Date ૩/૬/૨૧

### To Whom It May Concern

This is to certify that Swaminarayan Vidyapith – a CBSE affiliated (Affiliation No 430049) English Medium Girls School situated at Karamsad having a campus spreading over 30 acres of land and have their own arrangements / facilities for water supply including drinking water, fire safety and sanitation.

Place :- Karamsad  
Date :- 01/06/2021

  
President  
Karamsad Nagarpalika

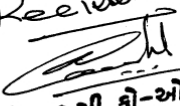
### Declaration Regarding Fire Protection System

We, Swaminarayan Vidyapith (24150101820) hereby declare that our school building/educational building is situated at Karamsad, Ta & Dist Anand. We hereby declare that our building height is 9(nine) Meter which is not Above-9 Meters. So fire noc is not required as per URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENTNT notification Number GH/V/9of2021/AGN-102021-100- L 1 Date:- 22 January -2021, However for the fire safety purpose we have strictly followed the requirement of NATIONAL BUILDING CODE OF INDIA PART-4 FIRE AND SAFETY, We have provide building Fire Protection System which is as per requirement of NATIONAL BUILDING CODE OF INDIA PART-4 RELATED TO FIRE SAFETY.

Date:- 11/06/2021  
Place:- Karamsad



  
DIRECTOR  
Swaminarayan Vidyapith  
Karamsad

Received  
  
सी.आर.सी. को-ऑर्डिनेटर  
करमसद कुमार, ता.श. आणंद  
12/6/21

# SWAMINARAYANVIDYAPITH

## FEE STRUCTURE

<b>CLASS</b>	<b>TUITION FEES</b>	<b>TERM FEES</b>	<b>TOTAL</b>
<b>1</b>	<b>23000</b>	<b>2000</b>	<b>25000</b>
<b>2</b>	<b>23000</b>	<b>2000</b>	<b>25000</b>
<b>3</b>	<b>23000</b>	<b>2000</b>	<b>25000</b>
<b>4</b>	<b>33000</b>	<b>2000</b>	<b>35000</b>
<b>5</b>	<b>33000</b>	<b>2000</b>	<b>35000</b>
<b>6</b>	<b>33000</b>	<b>2000</b>	<b>35000</b>
<b>7</b>	<b>33000</b>	<b>2000</b>	<b>35000</b>
<b>8</b>	<b>33000</b>	<b>2000</b>	<b>35000</b>
<b>9</b>	<b>38000</b>	<b>2000</b>	<b>40000</b>
<b>10</b>	<b>38000</b>	<b>2000</b>	<b>40000</b>
<b>11-SCI &amp; COM</b>	<b>43000</b>	<b>2000</b>	<b>45000</b>
<b>12-SCI &amp; COM</b>	<b>43000</b>	<b>2000</b>	<b>45000</b>

# SWAMINARAYANVIDYAPITH

## EXAM SCHEDULE OF YEAR 2021-2022

### Class-1 to 3

Dates	Form of exam	Marks	Portion
June, July, August, September	05 - Class test/ 10 class test After completion of chapters	10 marks each test or 5 marks each test	Chapter wise
October 20 to 29 October	Half yearly exam	40 marks written , 10 marks oral	Complete portion till september4
November , December, January, February	05 - Class test/ 10 class test After completion of chapters	10 marks each test or 5 marks each test	Chapter wise
March 16,19, 22,25	Final Exam	40 marks written , 10 marks oral	Complete portion till February second weak

### 4<sup>th</sup> to 8<sup>th</sup>

MONTH	CLASS 4 and 5	CLASS 6 and 7	CLASS 8
July	Intermediate1 30MARKS	PA 1 40MARKS	PA 1 40MARKS
Sep	Term 1 30 MARKS	PA 2 40MARKS	PA 2 40MARKS
Nov	Term 2 60MARKS	Half yearly 80MARKS	Half yearly 80MARKS
Jan	Intermediate- 2 30 MARKS	PA 3 40MARKS	PA 3 40MARKS
Feb	-----	PA 4 40MARKS-Activity +class test	PA 4 40MARKS -Activity +Class test
March	Term 3 60MARKS	Final Exam 80MARKS	Final Exam 80MARKS

### 9<sup>th</sup> and 10<sup>th</sup>

<b>DATES</b>	<b>CLASS 9</b>	<b>CLASS 10</b>
ONLINE DONE PA 1 1 <sup>ST</sup> JUNE TO 9 <sup>TH</sup> JUNE 2021	PA 1 EXAM	PA 1 EXAM
4 <sup>TH</sup> OCT TO 1 <sup>ST</sup> NOV 2021	PA 2 EXAM	PA 2 EXAM
22 <sup>ND</sup> NOV TO 1 <sup>ST</sup> DEC 2021	TERM 1 EXAM	TERM 1 EXAM (FROM BOARD- NOV 2021)
3 <sup>RD</sup> JAN TO 12 <sup>TH</sup> JAN 2022	PA 3 EXAM	PA 3 EXAM
20 <sup>th</sup> FEB TO 10 <sup>TH</sup> march.2022	TERM 2 EXAM	TERM 2 EXAM (FROM BOARD- MARCH/APR 2022)

### 11<sup>th</sup> and 12<sup>th</sup>

<b>DATES</b>	<b>CLASS 11</b>	<b>CLASS 12</b>
ONLINE DONE	1 <sup>ST</sup> INT. TEST	1 <sup>ST</sup> INT. TEST
27 SEP TO 6 OCT	TERM 1 EXAM	TERM 1 EXAM (FROM BOARD- NOV/DEC 2021)
3 JAN TO 12 JAN	2 <sup>ND</sup> INT. TEST	2 <sup>ND</sup> INT. TEST
20 <sup>th</sup> FEB TO 10 <sup>TH</sup> march.2022	TERM 2 EXAM	TERM 2 EXAM (FROM BOARD- MARCH/APR 2022)

### Vacation Schedule

- **Diwali Break – 30 October to 14 November 2021**
- **Summer Break – 01 May 2022 to 11 June 2022**

**SWAMINARAYAN VIDYAPITH**

**LIST OF ACTIVITIES 2021-22**

Date	Activities	Teachers In charge	
	<u>June-2021</u>		
12/6/21	House Allotment	Sports	PM
19/6/21	Nibandh lekhan competition (9 <sup>th</sup> -10 <sup>th</sup> )	L2 faculty	ST, CG, SD
26/6/21	Investiture Ceremony	Activity Committee	KB, PB
	<u>July-2021</u>		
10/7/21	Talent Time	Activity Committee/ House teachers	All teachers
10/7/21	Bulletin board (8 <sup>th</sup> -9 <sup>th</sup> )	House teachers	VJ, MV
24/7/21	Guru Purnima Celebrations	L2 faculty	
31/7/21	Vigyapan lekhan (7 <sup>th</sup> )	L2 faculty	ST,SD,NM,C G
	Sulekhan competition (4-5)		
11/7/21	Badminton comp.	Sports	PM
18/7/21	Dodge Ball		PM
	<u>August-2021</u>		
7/8/21	Library activity (7 <sup>th</sup> -8 <sup>th</sup> )	MM	MM
22/8/21	Karate (all groups)	Sports	PM
29/8/21	Tug of war (all groups)	Sports	PM
14/8/21	Patriotic song 4-6: Junior category 7-10: Senior category	TV	TV
	<u>September-2021</u>		
5/9/21	Basket ball (senior)	Sports	PM
18/9/21	Talent show (6 <sup>th</sup> -8 <sup>th</sup> )	Activity comm. and subject teachers	All teachers
14/9/21	Hindi Day Celebrations	L2 faculty	ST,SD,NM,C



				G
		<u>October-2021</u>		
1/10/21		Bulletin board (Gandhiji) (8 <sup>th</sup> )	L2 faculty	ST,SD,NM,C G
9/10/21		Library activity (4 <sup>th</sup> -6 <sup>th</sup> )	MM	MM
16/10/21		Extempore (9 <sup>th</sup> -10 <sup>th</sup> )	Eng. faculty	DS,SC
23/10/21		Heritage Quiz (6 <sup>th</sup> -7 <sup>th</sup> )	SS Faculty	YM,MV,RY
7/10/21 to 13/10/21		Navratri celebration	NP	NP
7/10/21- 13/10/21		Saree Wearing, Make Up, Hair Style	Hostel	
		Rangoli competition	Hostel/Art	
		<u>November-2021</u>		
		<u>December-2021</u>		
4/12/21		Kavya gaan (6 <sup>th</sup> )	L2 Faculty	ST,SD,CG
11/12/21		Yoga competition (all groups)	Sports	PM
18/12/21		Handwriting competition (4 <sup>th</sup> -6 <sup>th</sup> )	Eng. Faculty	AM,SC,DS,R Y
19/12/21		Athletics Events	Sports	PM
22/12/21		Math Day Celebrations (4 <sup>th</sup> -7 <sup>th</sup> )	Maths faculty	AJ,HS
		<u>January-2022</u>		
15/1/22		English elocution competition (7 <sup>th</sup> -8 <sup>th</sup> )	Eng. Faculty	AM,SC,DS
26/1/22		Republic Day Celebrations	PM	PM
29/1/22		Public speaking (4 <sup>th</sup> -6 <sup>th</sup> )	Eng. faculty	AM,RY
		<u>February-2022</u>		
4/2/22		Photo session	Act. Comm.	PB,KB,JT,SD
28/2/22		Science Day Celebration (4 <sup>th</sup> -7 <sup>th</sup> )	Science Faculty	VJ,KB,AJ,ME

**LIST OF SMC MEMBERS WITH ADDRESS/TENURE/POST HELD**

SWAMINARAYAN VIDYAPITH - KARAMSAD				
SMC LIST				
SR NO	MEMBER NAME	DESIGNATION IN SMC	RESIDENTIAL ADDRESS	TENURE
1	MR. SANDIP RAO	DIRECTOR	DIRECTOR BUNGLOW,SWAMINARAYAN VIDYAPITH – KARAMSAD-388325	2005
2	MRS.NANDINI VIRMANI	PRINCIPAL	SHALIGRAM GREENS, RAMBHAIKAKA MARG,BAKROL -388315	2008
3	MRS. VEDKUMARI PATEL	TEACHER	62-JEEVANDEEP COLONY,NEAR GRID,ANAND-388001	2021
4	DR. JIGARKUMAR PATEL	TEACHER FROM OTHER SCHOOL	2- PATEL PARK SOCIETY,VADTAL ROAD,BAKROL -388315	2021
5	MR. MANOJ SINGH	PRINCIPAL FROM OTHER SCHOOL	B -11 NILKANTH BUNGLOWS,NANA BAZAR,VVNAGAR-388120	2021
6		REPRESENTATIVE OF CBSE		
7		REPRESENTATIVE OF CBSE		-
8	MRS. EKTA BHANVADIA	REPRESENTATIVE OF PARENTS	15/8 STATION PLOT GONDAL -360311	2020
9	MRS SMITA PATEL	REPRESENTATIVE OF PARENTS	7/ SHREEJINAYAN BUNGLOW,MOTIKAKANI CHALI ,VVNAGAR -388120	2020
10	MR.HARESH GAJARIA	REPRESENTATIVE OF TEACHERS	2/ SPANDAN BUNGLOW,VVNAGAR ROAD,KARAMSAD-388325	2021
11	SHRI KIRANBHAI PITHWA	REPRESENTATIVE OF TRUST	503 ANURADHA APPARTMENT , NR. POLICE HQ,SHAHIBAUG,AHMEDABAD -4	2001
12	DR.ANAND ACHHARYA	REPRESENTATIVE OF TRUST	25 - JIVRAJNAGAR SOCIETY,NR.RAILWAY CROSSING,SHAHIBAUG,AHMEDABAD-4	2012

**SWAMINARAYANVIDYAPITH**

**PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS**

<b>S.NO.</b>	<b>NAME OF THE COMMITTEE MEMBER</b>	<b>DESIGNATION</b>	<b>REMARKS</b>
1	Mrs. Nandini Virmani	Principal	
2	Mrs. Bhagyashree Gajaria	Representative of Teachers	
3	Ms. Munmun Bhattacharjee	Representative of Teachers	
4	Ms. Hema Vanjani	Representative of Teachers	
5	Mr. Ashokbhai Viramgama	Parent Representative	
6	Mr. Ajaybhai Bhanvadiya	Parent Representative	
7	Mr. Bharatbhai Shershiya	Parent Representative	

Appendix X

CERTIFICATE OF LAND

File No.

Date:-

Certified that the land measuring **18214 Sq.Mt.** is owned by the BAPS Swaminarayan Sanstha – Ahmedabad fully described in the schedule mentioned hereinafter with the following details:-

Sr.No.	Particulars	Details
1	Block No	56 & 61
2	Name of Village/Sub Division District and State	VALASAN ANAND GUJARAT
3	Lease Deed	Thirty Years
4	Registration Details	AND -1 No. 8804 Dt. 14/07/2021

It is certified that the said entire land comprise of a single plot of land. It is further certified that **SWAMINARAYAN VIDYAPITH** is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **18214 Sq.Mt.** is bounded as follows:

North :- Block No 62/1

East :- Block No 54/2

West :- Block No 60/2

South :- Block No 56 & 57

Registered Document No. 8804/2021  
in present time  
(Stamp and Signature)

28 JAN 2022  
(Name of Officer)

Kamlesh D Rethwa  
Anand

(Name of District)